

**TOWN OF MARION
TOWN MEETING WARRANT
For the Annual Town Meeting to be Held
May 11, 2015**



Plymouth, ss:

To either of the Constables of the Town of Marion in the Commonwealth of Massachusetts

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Marion qualified to vote in Town election and Town affairs to meet at the Sippican School Auditorium in said Marion, on Monday, the 11th day of May, 2015, at 6:45 o'clock in the evening, then and there to act on the following Articles, to wit:

Article 1. To see what compensation the Town will pay its elected Town officials:

EFFECTIVE JULY 1, 2015

	FY15	FY16	
	<u>Approp</u>	<u>Recommend</u>	<u>% chg</u>
Board of Selectmen, each member, per annum	\$ 4,902	\$ 4,902	0.0%
Board of Assessors, each member, per annum	\$ 4,839	\$ 4,839	0.0%
Board of Health, each member, per annum	\$ 1,866	\$ 1,866	0.0%
Town Clerk, per annum	\$19,493	\$19,493	0.0%
Moderator, for Annual Meeting	\$ 245	\$ 245	0.0%
per Special Town Meeting	\$ 81	\$ 81	0.0%

or take any other action thereon.

Article 2. To see what sums of money the Town will raise and appropriate and/or transfer from available funds in the treasury in order to pay interest and maturing debt and for charges, expenses and outlays of the several Town departments and Reserve Fund for the ensuing year.

		FY15	FY16	15 to 16
		Appropriation	FinCom Recommend.	% chg Differ
GENERAL GOVERNMENT				
113	Election and Town Meetings	\$9,650	\$8,750	-9.33%
122	Selectmen	\$57,781	\$52,881	-8.48%
123	Town Administrator	\$116,555	\$118,887	2.00%
131	Finance Committee	\$27,125	\$28,875	6.45%
132	Reserve Fund	\$113,630	\$144,500	27.17%
135	Finance Director/Town Acct	\$95,492	\$97,330	1.92%
141	Assessors	\$108,501	\$112,466	3.65%
145	Treasurer	\$49,991	\$51,816	3.65%
146	Collector	\$47,952	\$49,468	3.16%
151	Legal	\$89,500	\$89,500	0.00%
155	Computer	\$94,200	\$94,200	0.00%
159	Administrative Services	\$669,300	\$665,300	-.60%
161	Town Clerk	\$21,293	\$21,393	.47%
163	Registrar of Voters	\$13,000	\$13,000	0.00%
171	Conservation	\$2,962	\$2,962	0.00%
175	Planning Board	\$14,400	\$14,400	0.00%
176	Zoning Board	\$2,119	\$2,119	0.00%
191	Town Facilities	\$194,642	\$248,041	27.43%
195	Town Report	\$6,525	\$6,525	0.00%
199	Unclassified	\$1,300	\$1,650	26.92%
	<i>Total General Government</i>	\$1,735,918	\$1,824,063	5.08%
PUBLIC SAFETY				
210	Police Department	\$1,542,996	\$1,572,970	1.94%
210	Police Cruiser	\$34,791	\$36,262	4.23%
220	Fire/EMS Department	\$959,374	\$953,151	-.65%
241	Building Department	\$97,653	\$99,559	1.95%
292	Animal Control	\$51,359	\$52,179	1.60%
295	Marine Resources	\$217,114	\$223,418	2.90%
299	Tree Warden	\$15,700	\$20,700	31.85%
	<i>Total Public Safety</i>	\$2,918,987	\$2,958,239	1.34%
SCHOOLS				
300	Sippican School	\$5,750,918	\$5,785,462	.60%
301	ORR Operating	\$3,782,733	\$3,969,602	4.94%
302	ORR Debt	\$257,795	\$251,463	-2.46%
302	Upper Cape Cod Oper.	\$175,765	\$194,260	10.52%
302	Upper Cape Cod Debt	\$21,462	\$22,178	3.34%
	<i>Total Education</i>	\$9,988,673	\$10,222,965	2.35%

PUBLIC WORKS ADMIN.				
420	Public Works	\$843,308	\$844,353	.12%
490	Utilities & Fuel	\$367,000	\$394,435	7.48%
<i>Total Public Works</i>		\$1,210,308	\$1,238,788	2.35%
HUMAN SERVICES				
511	Board of Health	\$133,698	\$140,993	5.46%
541	Council on Aging	\$114,598	\$123,509	7.78%
543	Veterans	\$24,004	\$45,000	87.47%
<i>Total Human Services</i>		\$272,300	\$309,502	13.66%
CULTURE & RECREATION				
610	Library	\$150,491	\$154,253	2.50%
630	Recreation	\$118,653	\$124,148	4.63%
670	Natural History Museum	\$6,600	\$6,600	0.00%
692	Celebrations-Parades & Band Concerts	\$17,900	\$17,900	0.00%
<i>Total Culture & Recreation</i>		\$293,644	\$302,901	3.15%
DEBT SERVICE				
710	Principal Payments	\$463,300	\$440,700	-4.88%
711	Interest Payments	\$170,604	\$157,247	-7.83%
<i>Total Debt Services</i>		\$633,904	\$597,947	-5.67%
PENSION & INSURANCE				
911	Pension Assessment	\$812,603	\$879,507	8.23%
914	Group insurance	\$1,522,051	\$1,557,382	2.32%
940	Town Insurance	\$524,143	\$564,564	7.71%
<i>Total Pension & Insurances</i>		\$2,858,797	\$3,001,453	4.99%
TOTAL OPERATING BUDGET		\$19,912,531	\$20,455,858	2.73%
<i>Less Transfers</i>		\$356,708	\$362,027	
<i>Less Indirect Costs</i>		\$572,351	\$599,773	
<i>Less Transfr from Free Cash</i>		\$525,716	\$424,211	
<i>Raise and Appropriate</i>		\$18,457,756	\$19,069,847	

Article 3. To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$2,009,704 to be used to operate the water enterprise fund, the following sums to be appropriated to salaries and expenses, \$924,642; reserve fund, \$60,000; debt, \$722,353; and indirect costs, \$302,709; and the funds be raised from department receipts, \$1,609,704 and \$400,000 from water retained earnings; or take any other action thereon.

FY15

FY16

% chg

WATER ENTERPRISE FUND	Appropriation	Recommend.	Differ
Salaries and Expenses	\$903,711	\$924,642	2.32%
Reserve Fund	\$60,000	\$60,000	0.00%
Debt (principal, interest and charges)	\$762,394	\$722,353	-5.25%
Subtotal	\$1,726,105	\$1,706,995	-1.11%
Indirect Costs	\$295,559	\$302,709	2.42%
TOTAL WATER ENTERPRISE BUDGET	\$2,021,664	\$2,009,704	-.59%
<i>Less Water Retained Earnings</i>	\$400,000	\$400,000	
<i>Water Revenues</i>	\$1,621,664	\$1,609,704	

Article 4. To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$2,700,588 to be used to operate the sewer enterprise fund, the following sums to be appropriated to salaries and expenses, \$913,566; reserve fund, \$60,000; debt, \$1,429,958; and indirect costs, \$297,064; and the funds be raised from departmental receipts, \$2,300,588 and \$400,000 from sewer retained earnings; or take any other action thereon.

SEWER ENTERPRISE FUND	FY15 Appropriation	FY16 Recommend.	% chg Differ
Salaries and Expenses	\$889,671	\$913,566	2.69%
Reserve Fund	\$60,000	\$60,000	0.00%
Debt (principal, interest and charges)	\$1,224,180	\$1,429,958	16.81%
Subtotal	\$2,173,851	\$2,403,524	10.57%
Indirect Costs	\$268,760	\$297,064	10.53%
TOTAL SEWER ENTERPRISE BUDGET	\$2,442,611	\$2,700,588	10.56%
<i>Less Sewer Retained Earnings</i>	\$400,000	\$400,000	
<i>Sewer Revenues</i>	\$2,042,611	\$2,300,588	

Article 5. To see if the Town will vote to transfer from the Overlay Surplus Account the sum of \$25,000 to be used by the Board of Assessors for the revaluation of real and personal property as mandated by the Department of Revenue; or take any other action thereon.

Article 6. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$30,000 to the compensated absence account for the purpose of funding accrued benefits for retiring employees; or take any other action thereon.

Article 7. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$200,000 to the Other Post-Employment Benefit Liability Trust Fund as established at the Annual Town Meeting of 2010 under Article 14; or take any other action thereon.

Article 8. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$30,000 to the Stabilization Fund; or take any other action thereon.

Article 9. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$50,000 to the Capital Improvement Projects Stabilization Fund; or take any other action thereon.

Article 10. To see if the Town will vote to raise or appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$12,900 to be expended by the Board of Selectmen/Town Administrator to recodify and reorganize the Town of Marion By-Laws; provide for a fully searchable, online code; and to print ten (10) new copies of the codified bylaws; or take any other action thereon.

Article 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$6,475 to replace the batteries for the Police Dept. UPS (Uninterruptable Power Supply); or take any other action thereon.

Article 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$3,300 to be expended by the Facilities Department to purchase 15 new voting booths for the Town of Marion; or take any other action thereon.

Article 13. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$25,000 to be expended under the direction of the Building Commissioner to be used for the demolition of dangerous and/or abandoned structures in accordance with the provisions of MGL c. 143, s. 9; or take any other action thereon.

Article 14. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$20,000 to be expended under the direction of the Marion Planning Board to engage consultant services to assist in the development of a Town Master Plan; or take any other action thereon.

Article 15. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$30,000 to be expended under the direction of the Marion Planning Board to hire a part-time planner; or take any other action thereon.

Article 16. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of \$455,000 to be expended by the Board of Selectmen, acting in their capacity as Sewer Commissioners, for the following purposes: to provide continued technical assistance to support the negotiation of a successor NPDES permit and technical evaluations that include receiving water studies; to conduct a study of the existing lagoons to include minimum storage requirements to operate the Wastewater Treatment Plant, options for partial abandonment of the lagoons, approaches for closure of the lagoons, and planning

for future sludge disposal; and for the purpose of completing a baseline Capacity, Management, Operations and Maintenance (CMOM) Program Needs Assessment in accordance with EPA guidelines in order to establish a baseline of the Town's current CMOM Program practices; and, that to meet this appropriation, \$455,000 to be transferred from Sewer Enterprise Retained Earnings; or take any other action thereon.

Article 17. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$17,775 to be expended by the Facilities Department to install a fire alarm system with related equipment at the Town's Atlantis Drive Facility; or take any other action thereon.

Article 18. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of \$14,195 to be expended by the Facilities Department to replace faulty gutters and flashing, rebuild top brick courses of building, remove corroded steel headers, and to repair/repaint the Main Water Chemical Storage Building and that to meet this appropriation the sum of \$14,195 be transferred from the Water Enterprise Retained Earnings; or take any other action thereon.

Article 19. To see if the Town will vote to raise and appropriate the sum of \$237,000 for the purpose of purchasing a new emergency ambulance for use by the Fire/EMS Department, including costs incidental and related thereto, and to determine whether this appropriation shall be raised by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes under the provisions of Chapter 44 of the General Laws, or other appropriate enabling authority; subject to voters' approval of a debt exclusion under the provisions of Chapter 59, Section 21C of the General Laws; or to take any other action thereon.

Article 20. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of \$35,000 to replace the Point Road Sewer Station generator, and that to meet this appropriation, the sum of \$35,000 be transferred from Sewer Enterprise Retained Earnings; or take any other action thereon.

Article 21. To see if the Town will vote to raise and appropriate the sum of \$540,000 for the purpose of purchasing a new or used fire pumper engine for use by the Fire Department, including costs incidental and related thereto, and to determine whether this appropriation shall be raised by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes under the provisions of Chapter 44 of the General Laws, or other appropriate enabling authority; subject to voters' approval of a debt exclusion under the provisions of Chapter 59, Section 21C of the General Laws; or to take any other action thereon.

Article 22. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of \$63,700 to be expended under the direction of the Harbormaster for the purpose of replacing two (2) department trucks and trading in the existing vehicles, and that to meet this appropriation the sum of \$63,700 be transferred from the Waterways Account; or take any other action thereon.

Article 23. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$18,000 to be expended by the School Department for the purpose of purchasing security communication hardware and software; or take any other action thereon.

Article 24 To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$20,000 to be expended by the Fire Dept. to make repairs to Marion Fire Engine 2, including costs incidental and related thereto; or take any other action thereon.

Article 25. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of \$56,000 to purchase a one-ton utility truck for use by the Water Dept. and that to meet this appropriation the sum of \$56,000 be transferred from the Water Enterprise Retained Earnings; or take any other action thereon.

Article 26. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$11,395 to be expended by the Facilities Dept. to make extensive repairs to the bathroom facilities and to the storage area at Washburn Park; or take any other action thereon.

Article 27. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$56,000 to purchase a one-ton utility truck for use by the DPW Highway Division; or take any other action thereon.

Article 28. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$14,000 to be expended under the direction of the Fire/EMS Chief for the purpose of purchasing one (1) Lucas Device (automatic EMS cardiac "thumper"); or take any other action thereon.

Article 29. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$27,000 to be expended under the direction of the Fire Chief for the purchase of dispatch and record-keeping computer software; or take any other action thereon.

Article 30. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate, from Fiscal Year 2016 estimated annual revenues, \$2,000 to the Community Preservation Committee for administrative expenses; or take any other action thereon.

Article 31. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee, from the Fiscal Year 2016 estimated annual revenues, \$89,920 for the purpose of meeting the requirements of the Community Preservation Act, MGL c. 44B, s. 6 for the purpose of Open Space, Community Housing, and Historic Reserves for Fiscal Year 2016; and \$191,480 to the Community Preservation Act Budgeted Reserves; or take any other action thereon.

Article 32. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$59,470 from Historic Preservation reserves and \$440,530 from undesignated fund balance for a total of \$500,000 for the purpose of financing the final design, construction and equipping, including costs incidental and related thereto, for renovation of the Marion Town House; or take any other action thereon.

Article 33. To see if the Town will vote to act upon the recommendation of *the* Community Preservation Committee to appropriate \$37,785 from Open Space reserves for the planning and design of an accessible boardwalk and viewing platform at Osprey Marsh; or take any other action thereon.

Article 34. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$131,360 from the Housing reserves and \$168,640 from undesignated fund balance for a total of \$300,000 to be combined with \$150,000 of available Marion Affordable Housing Trust funds for the purpose of securing nine (9) affordable units at 80% of Median with all units counting towards the Town's Subsidized Housing Inventory (SHI) and having affordable housing deed restrictions for ninety-nine (99) years; or take any other action thereon.

Article 35. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$21,322 from Open Space reserves to replace 250 feet of fence at Point Road Playground; or take any other action thereon.

Article 36. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$5,750 from Open Space reserves to replace 1,200 feet of fence/guardrail around the main fields at Washburn Park. The current guardrails are old telephone poles that were installed in the 1980s; or take any other action thereon.

Article 37. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$350,000 from undesignated fund balance to be used for the engineering studies, design, permit applications, and construction plan and specification preparation for the 3.85 mile Phase I of the Marion Pathway; or any other action thereon.

Article 38. To see if the Town will vote to transfer the sum of \$2,000 from the Chester A. Vose Fund, said monies to be used by the Assessors for the reduction of taxes; or take any other action thereon.

Article 39. To see if the Town will vote to accept an easement from SBS Marion Partners, LLC for the development, use and maintenance of a bike and pedestrian pathway, said easement more specifically identified as Parcel "C" on a plan entitled "Plan of Land, Spring Street & Mill Street, Assessors Map 24, Lots 24, 35, and 36, Marion, Massachusetts, Prepared for Baldwin Brothers, Inc., 3 Barnabas Road, Marion, MA 02738, Thompson Merrill Engineering and Land Surveying, Co. dated October 2007" and recorded with Plymouth County Registry of Deeds, Plan Book 53, Page 834 and subject to an Easement Agreement executed by SBS Marion Partners, LLC dated December 19, 2013 and to authorize the Board of Selectmen to execute and record any necessary documents to fulfill the purposes and intent of this Article; or take any other action thereon.

Article 40. To see if the Town will vote to grant a permanent and irrevocable Natural Resources Management and Protection Easement to the Commonwealth of Massachusetts' Department of Fish and Game for the permanent protection of the entirety of land known as "Bird Island", said Easement being intended to provide for the management and protection of species listed under the federal Endangered Species Act and under the Massachusetts Endangered Species Act, including habitat for said federal and state-listed species, and said land being more particularly shown on a plan of land dated 22 December 2014 entitled, "Water Resources Development Project, Section 206, Bird Island Restoration, Marion, MA, Real Estate Plan" and to authorize the Board of Selectmen to execute any necessary documents to fulfill the purposes and intent of this Article, including the grant of authority to the Board of Selectmen to exclude a portion of the above noted land, should the Board of Selectmen choose to do so in the best interests of the Town of Marion, provided however, that an affirmative vote on this Article shall be null and void should the General Court deny or reject passage of

the petition authorized by Article 41 of the Annual Town Meeting 2015; or take any other action thereon.

Article 41. To see if the Town will vote to submit to the Massachusetts Legislature a Home Rule petition substantially as follows:

AN ACT AUTHORIZING THE TOWN OF MARION TO GRANT AN EASEMENT ON BIRD ISLAND TO THE DEPARTMENT OF FISH AND GAME FOR NATURAL RESOURCES MANAGEMENT AND PROTECTION PURPOSES

Whereas, the deferred operation of this act would tend to defeat its purpose, which is to authorize forthwith the conveyance by deed by the town of Marion of an easement in perpetuity on Bird Island to the department of fish and game for natural resources management and protection purposes, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience;

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

Section 1. Notwithstanding chapter 30B of the General Laws or any general or special law to the contrary, the town of Marion may convey by deed an easement in perpetuity over the entire land known as Bird Island in Buzzards Bay in the town of Marion for natural resources management and protection purposes to the department of fish and game, its representatives, agents, contractors, invitees, successors and assigns, as more particularly shown on a plan of land dated December 2014 on file with the department entitled, "Water Resources Development Project, Section 206, Bird Island Restoration, Marion, MA, Real Estate Plan."

Section 2. The department shall submit an appraisal of the easement described in section 1 and a report thereon to the inspector general for his review and comment. Within 15 days following submittal, the inspector general shall prepare a report containing his review of the methodology used for the appraisal and shall file the report with the commissioner of the department of fish and game, the house and senate committees on ways and means, and the joint committee on bonding, capital expenditures and state assets.

Section 3. Costs and expenses associated with the transactions authorized by this act shall be apportioned as agreed by the town of Marion and the department of fish and game.

Section 4. This act shall take effect upon its passage.

Or take any other action thereon.

Article 42. To see if the Town will vote to authorize the Board of Selectmen to research, develop, and participate in a contract or contracts to aggregate the electricity load of the residents and businesses in the Town and for other related services, independently, or in joint

action with other municipalities, retaining the right of individual residents and businesses to opt-out of the aggregation; or take any other action thereon.

Article 43. To see if the Town will vote to add the following Section 5.0 to the Marion Zoning Bylaws ARTICLE X SECTION 5 to limit the gross ground square footage area of Commercial and Retail Buildings and Structures:

“5.0 Commercial and Retail Building and Structure Size Limitations

The ground level gross square foot area, the “footprint”, of commercial and retail Buildings and Structures shall not exceed the greater of (i) 5,000 square feet or (ii) Ten Percent (10%) of the Lot Area. This size restriction shall not apply to Commercial and Retail Buildings and Structures located in the Limited Industrial, Marine Business, or Campus Office Park Districts.”,

or take any other action thereon.

Article 44. To see if the Town will vote to authorize the Board of Selectmen or its designee to make application on behalf of the Town to the appropriate agency of the Federal or State Governments for grants in aid or other funds or to private foundations or other foundations to further carry out certain programs hereinafter listed and to expend such grants to the Town; said applications and expenditures may include, but not be limited to, the following:

- A. Emergency Management Funds
- B. Sewer system, planning and improvements
- C. Water system improvements and aquifer protection
- D. Recreation and conservation land planning, acquisition, and improvements of open space
- E. Open space acquisition
- F. Executive Office of Environmental Affairs self-help program
- G. Executive Office of Environmental Affairs urban self-help program
- H. Executive Office of Environmental Affairs land and water conservation funds
- I. Repairs and renovations to Town properties
- J. Coastal Zone funds for coastal-related activities
- K. Housing-related grants
- L. Public Safety
- M. Title V subsurface disposal of sanitary waste management
- N. Public or private grants deemed by the Selectmen to be in the best interest of the community
- O. State Road funds, Chapter 53B and Chapter 150 (commonly known as Chapter 90 funds)

Or take any other action thereon.

Article 45. To see if the Town will vote to authorize the Board of Selectmen to institute, defend, or compromise suits of law; or take any other action thereon.

Article 46. To see if the Town will vote to authorize the Board of Selectmen to sell any article belonging to the Town, provided the Town has no further use for the same; or take any other action thereon.

Article 47. To see if the Town will vote to authorize the Board of Selectmen to sell or transfer any taxation possession property held by the Town, pursuant to General Laws, Chapter 60, Section 77, after the Board of Selectmen has notified the Planning Board, Open Space Acquisition Commission, Conservation Commission, and the Affordable Housing Trust of the availability of such land and said agencies may report in writing within twenty (20) days to the Board of Selectmen any recommendations that they may have with regard to the disposition of said land; or take any other action thereon.

Article 48. To consider the reports of the Town officers and committees and act thereon; or take any other action thereon.

Article 49 To choose by ballot all necessary officers for the ensuing year, viz; one Selectman for three years; one Assessor for three years; one Moderator for one year; one Board of Health member for three years; two Planning Board members for three years; two Marion School Committee members for three years; one Open Space Acquisition Commission member for

three years; and to act on the following ballot questions, commencing on Friday, the 15th of May, 2015, at 8:00 o'clock in the morning in the Veterans of Foreign Wars Hall, 465 Mill Street (Route 6), in said Marion:

Question 1. Shall the Town vote to accept the provisions of section six C of chapter forty of the General Laws, which authorize cities and towns to appropriate money for the removal of snow and ice from private ways therein open to public use?

YES____ NO____

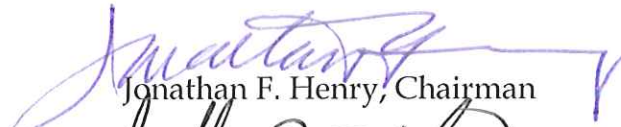
Question 2. Shall the town of Marion be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to purchase a new or used fire pumper engine for use by the Fire Department, including costs incidental and related thereto?

YES____ NO____

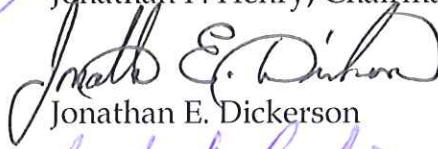
Question 3. Shall the Town of Marion be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to purchase a new emergency ambulance for use by the Fire/EMS Department, including costs incidental and related thereto?

YES____ NO____

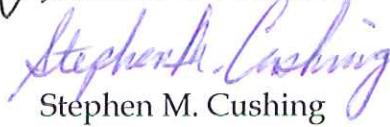
Given under our hands this 7th day of April in the Year Two Thousand and Fifteen.



Jonathan F. Henry, Chairman



Jonathan E. Dickerson

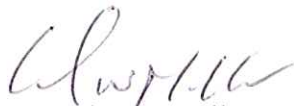


Stephen M. Cushing

BOARD OF SELECTMEN

A true copy, ATTEST:

I, Lincoln W. Miller, being a duly appointed constable of the Town of Marion, in the County of Plymouth, Commonwealth of Massachusetts, hereby make affidavit that legal notice of the meeting called under this Warrant has been served on the voters of said Town of Marion by posting up attested copies in not less than three public places within the said Town on April 10, 2015, said date being fourteen days, at least, before the date of the meeting, in accordance with Article 2, Section 3 of the By-laws of said Town.



Lincoln W. Miller

CONSTABLE

RECEIVED
TOWN CLERK OF MARION, MA
2015 APR 10 A 8:49

TOWN OF MARION
TOWN MEETING WARRANT
For the Special Town Meeting to be Held
May 11, 2015



Plymouth, ss:

To either of the Constables of the Town of Marion in the Commonwealth of Massachusetts

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Marion qualified to vote in Town election and Town affairs to meet at the Sippican School Auditorium in said Marion, on Monday, the 11th day of May, 2015, at 8:00 o'clock in the evening, then and there to act on the following Articles, to wit:

Article S1 To see if the Town will vote to transfer from available funds in the Treasury (Free Cash) the sum of \$100,000 to supplement the Fiscal Year 2015 budget of the Department of Public Works to pay expenses associated with the removal of snow and ice from public ways during said Fiscal Year; or take any other action relative thereto.

Article S2 To see if the Town will vote raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$10, 732 to pay unpaid bills from Fiscal Year 2014 as follows:

ORR District Assessment	\$542	
Systeme Consulting, LLC	\$163	(School Dept. Expense)
GDF Suez	\$1,001	(Town Utilities Expense)
Glacial Energy	\$9,026	(Town Utilities Expense)

Article S3 To see if the Town will vote to appropriate, upon the recommendation of the Community Preservation Committee, from Fiscal Year 2014 revenues, \$74,244 for the purpose of meeting the requirements of the Community Preservation Act, MGL c. 44B, s. 6 for the purposes of Open Space, Community Housing, and Historic Resources, for Fiscal Year 2014; or take any other action thereon.

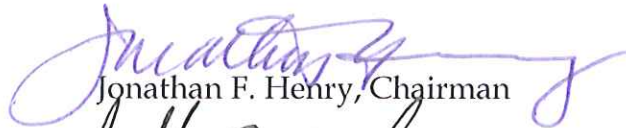
Article S4 To see if the Town will vote to appropriate, upon the recommendation of the Community Preservation Committee, from Fiscal Year 2015 estimated revenues, \$94,866 for the purpose of meeting the requirements of the Community Preservation Act, MGL c. 44B, s. 6 for the purposes of Open Space, Community Housing, and Historic Resources, and 219,354 to the Community Preservation Act Budgeted Reserves; or take any other action thereon.

Article S5 To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$36,650 to be expended under the direction of the Board of Selectmen for costs related to ongoing capped landfill post-closure monitoring activities; or take any other action thereon.

And you are directed to serve this Warrant by posting up attested copies thereof, one at the Elizabeth Taber Library, one at the Town House, and one at the Marion Post Office, all in said Marion, fourteen days at least before the time of holding said meeting aforesaid.

Hereof fail not to make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands this 7th day of April in the Year Two Thousand and Fifteen.



Jonathan F. Henry, Chairman



Jonathan E. Dickerson



Stephen M. Cushing

BOARD OF SELECTMEN

A true copy, ATTEST:

I, Lincoln W. Miller, being a duly appointed constable of the Town of Marion, in the County of Plymouth, Commonwealth of Massachusetts, hereby make affidavit that legal notice of the meeting called under this Warrant has been served on the voters of said Town of Marion by posting up attested copies in not less than three public places within the said Town on April 10, 2015, said date being fourteen days, at least, before the date of the meeting, in accordance with Article 2, Section 3 of the By-laws of said Town.



Lincoln W. Miller

CONSTABLE

RECEIVED
TOWN CLERK OF MARION, MA
2015 APR 10 A 8:49